ABRCMS 2019 EXHIBITS PROGRAM CLUSTERING GUIDELINES



ABRCMS encourages institutions, organizations, and departments, with similar interests, to "cluster" within the ABRCMS exhibit hall.

Clustering allows institutions, organizations, or departments to reserve booths next to one another. Parties that wish to cluster typically share a common interest, alliance or work together in some capacity.

Friday, May 3 – Clustering Intent Form Deadline Monday, May 6 – Priority Exhibit Registration Opens for Clusters Wednesday, May 8 (10:00 am EDT) – Deadline for Cluster Members to Submit Contract

For clusters of five or more booths, ABRCMS offers priority exhibit booth registration, which allows clusters to reserve booth locations before general exhibit registration opens. Clustering Intent Form (pages 2/3) must be submitted by Friday, May 3 to be eligible for priority exhibit registration. *To participate in clustering, all members of your cluster must pay by credit card; no exceptions.* There is NO limit to the amount of exhibit space a single institution can reserve.

Steps for Clustering Exhibit Booths:

- 1. Complete this Clustering Intent Form by Friday, May 3 and submit to ABRCMS at emcneill@asmusa.org.
- 2. Cluster assignments will be made on Monday, May 6 based on the number of booths in a cluster (larger clusters are assigned first). Instructions will then be e-mailed to the primary contact listed on the cluster intent form.
- 3. Each member within the cluster must then submit an individual exhibit booth contract with payment (credit card is the only form of payment for clusters) by 10:00 am EDT on Wednesday, May 8.
- 4. Any member within the cluster that does not submit a completed exhibit booth contract by 10:00 am EDT on Wednesday, May 8 will forfeit their booth within the cluster. Booth(s) will be released to the public for purchase at 12:00 noon EDT on May 8.
- * If member(s) of your cluster forfeit a booth which results in your cluster being less than five (5) booths, all booths within the cluster will be released and the remaining members will have to register during general registration.

^{**} Primary contact listed on the cluster intent form is responsible for communicating these guidelines to all members of the cluster. Assignments and instructions will be e-mailed to the primary contact only.

Clustering Intent Form

Annual Biomedical Research Conference for Minority Students (ABRCMS)
Anaheim, California ◆ November 13 - 16, 2019

List all confirmed members of your cluster below. Intent form deadline is Friday, May 3, 2019. Forms received after May 3 will not be eligible for cluster registration.

Cluster Name:		
Total Number of Booths in Cluster:		
Member 1 (cluster's primary contact):		
Contact Name	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)
understand that I am responsible fo all parties interested and listed belo	er, I agree to the ABRCMS clustering guidelines liner communicating the ABRCMS instructions and gow.	
Signature Member 2:		Date
Contact Name	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)
Member 3:		
Contact Name	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)
Member 4:		
Contact Name	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)

Submit Clustering Intent Form to: Ed McNeill, ASM/ABRCMS, emcneill@asmusa.org
Questions? Call (202) 942-9323 or E-mail emcneill@asmusa.org

Member 5:	E mail	
	E-mail	
		nd
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)
Member 6:		
Contact Name	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)
Member 7:		
	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)
Member 8: Contact Name	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)
Member 9: Contact Name	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)
Member 10: Contact Name	E-mail	
Institution		
Department		
Phone Number	Preferred Booth # (1 st choice)	(2 nd choice)

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